

ROSWELL RECREATION, PARKS, HISTORIC & CULTURAL AFFAIRS DEPARTMENT
ATHLETIC FIELD USE AGREEMENT

Name of organization: Atlanta Cricket League Date: 9/6/2011
 Organization Contact: Karun Krishnaswami
 Address: 1960 Six Branches Dr Roswell, GA Zip: 30076
 Phone: 4-386-3993 Alt. Phone: _____

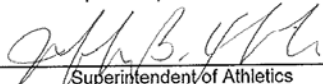
	<u>RENTAL DATE</u>	<u>TIME</u>	<u>FIELD</u>	<u>FEE</u>
1	<u>9/11/2011</u>	<u>9:00AM - 12:00AM</u>	<u>HP #6</u>	<u>\$90</u>
2	<u>9/18/2011</u>	<u>9:00AM - 12:00AM</u>	<u>HP #6</u>	<u>\$90</u>
3	_____	_____	_____	_____
4	_____	_____	_____	_____
TOTAL:				<u>\$180</u>

- * At staff's discretion, a deposit may be required for any rental. Any or all of this deposit may be used by the City to cover any damages caused by the rental.
- * It shall be unlawful for any person to possess and/or consume any alcoholic beverage within any public park under the supervision of the Roswell Recreation, Parks Historic & Cultural Affairs Department.
- * Portable grills are not permitted at all in any RRPFCAD park.
- * Participants are prohibited from gaining access to any field by climbing over a fence.
- * Only stakes or posts that can be pushed *by hand* into the ground may be used on any athletic field.
- * Amplified electronic sound equipment is prohibited.
- * All trash and garbage must be placed in the proper receptacles provided.
- * The RRPFCAD reserves the right to cancel, postpone or reschedule any rental. The renter will be given a choice of a refund or to have another date scheduled.

INSTRUCTIONS: Field "as is". No prep/grooming. Rental rate is \$30/hr per field (Non-profit)

The Roswell Recreation & Parks Department agrees to provide the above stated facility(s) to the Lessee on the agreed upon date(s) and time(s). In return, the Lessee agrees to leave the facility in the same condition as it was when rented. The Lessee also agrees to abide by all of the Rules and Regulations now in effect governing the use of City Park Facilities listed above.

I assume responsibility of informing the Lessee group members of the Athletic Field Use regulations.


 Superintendent of Athletics
9/9/11
 Date

 Organization Representative Signature

 Date

**ROSWELL RECREATION, PARKS, HISTORIC & CULTURAL AFFAIRS DEPARTMENT
ATHLETIC FIELD USE AGREEMENT**

Name of organization: Atlanta Cricket League Date: 08/29/2011
 Organization Contact: Karun Krishnaswami
 Address: 1960 Six Branches Dr Roswell, GA Zip: 30076
 Phone: 4-386-3993 Alt. Phone: _____


	<u>RENTAL DATE</u>	<u>TIME</u>	<u>FIELD</u>	<u>FEE</u>
1	<u>09/11/2011</u>	<u>9:00AM - 3:00PM</u>	<u>ERP 1, 4; RAP 2; WPE 2</u>	<u>\$720</u>
2	<u>09/11/2011</u>	<u>9:00AM - 12:00PM</u>	<u>RAP 3</u>	<u>\$90</u>
3	<u>09/18/2011</u>	<u>9:00AM - 12:00PM</u>	<u>ERP 1, 4; RAP 2, 3; WPE 2</u>	<u>\$450</u>
4	<u>09/25/2011</u>	<u>9:00AM - 12:00PM</u>	<u>ERP 1, 4; RAP 2, 3</u>	<u>\$360</u>
5	<u>10/02/2011</u>	<u>9:00AM - 1:00PM</u>	<u>ERP 1, 4</u>	<u>\$240</u>
TOTAL:				<u>\$1,860</u>


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I assume responsibility of informing the Lessee group members of the Athletic Field Use regulations.


 Superintendent of Athletics
8/31/11
 Date


 Organization Representative Signature
 KARUN KRISHNASWAMI
8/31/11
 Date