



### E. E. Robinson Park Use Agreement

This agreement made on the 1<sup>st</sup> day of May, 2011 between the City of Sugar Hill hereinafter referred to as Sugar Hill and Atlanta Cricket League hereinafter referred to as The Renter.

Witness that whereas the Renter desires to utilize specified fields, adjoining restrooms, and reasonable amount of parking spaces located at E. E. Robinson Park, which is under direct control of the City of Sugar Hill for the purpose of athletics and recreation. The Renter agrees to adhere to the attached policies and procedures form.

The Renter has use of the below listed facility on the following dates/times.

Date	Field	Time Period
Sundays, June 5 - 26, 2011	Field 6 & 7	9:30 – 11:30am

Renter: Anj Balusu or Raj Kada

Renter Signature: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Home Number: \_\_\_\_\_ Alt Number: 408.666.9649 Cell Number: 404.993.0205

770.831.7413 Monday – Friday, 8 am – 5 pm      770.945.6716 After Hours Number      911 Emergencies

### OFFICE USE ONLY

Signature of Sugar Hill Staff Completing Form: \_\_\_\_\_ Darcee Shafer \_\_\_\_\_

Stipulations: \_\_\_\_\_

#### Fees:

Rental Fee: 400.00      Cash: \_\_\_\_\_      Visa      MC      Check #: \_\_\_\_\_

Deposit Fee: 100.00      Cash: \_\_\_\_\_      Visa      MC      Check #: \_\_\_\_\_

Name on Check: \_\_\_\_\_

**CITY OF SUGAR HILL**  
 4988 W BROAD ST  
 SUGAR HILL GA 30518  
 770-945-6716

TERMINAL ID : 79882860  
 MERCHANT #: 430133081871937

VISA \*\*\*\*\*8947 \*  
 SALE  
 BATCH: 000139  
 INVOICE: 000263 15:28  
 JUN 08: 11  
 RRN: 115919402901  
 AUTH NO: 192081

AMT ID: 0      TAX AMOUNT: \$0.00

TOTAL \$400.00

I AGREE TO PAY ABOVE TOTAL AMOUNT ACCORDING TO CARD ISSUER AGREEMENT MERCHANT AGREEMENT IF CREDIT VOUCHER THANK YOU

**PAID**

CK. NO. VISA-400.01  
 DATE 6/8/11