

# MILTON



ESTABLISHED 2006

## Milton Parks & Recreation Department FIELD LICENSE AGREEMENT

Applicant [REDACTED] / CONTACT: KARUN KRISHNASWAMI  
 Home Phone [REDACTED] / CONTACT: 404-386-3993  
 Address [REDACTED] City MILTON State GA  
 Zip 30004 County FULTON  
 Email [REDACTED] / CONTACT: KARUN @ BELLSOUTH.NET

Name/Description of Event ATLANTA CRICKET LEAGUE  
 Type of Use: Individual \_\_\_\_\_ Resident: (Yes) No Profit \_\_\_\_\_ Non-Profit ✓

Tax ID Number \_\_\_\_\_

Date(s) & Day(s) Requested VARIOUS SUNDAY

APRIL - 16, 23, 30 / MAY - 7, 14, 21 / JUNE - 4, 11, 18, 25 / JULY - 9, 16, 23, 30 / AUGUST - 6, 13, 20, 27

Time Requested: 9-11 AM

Field(s) Requested: 1 2 (3) 4 5 6 7 Meeting Room  
 → BELL MEMORIAL (LARGE BASEBALL FIELD)

Are Lights Requested? Y or N N

Estimated: Participants 20 Vehicles 20

Do you or your organization have current liability insurance for these activities?  
 Yes ✓ No \_\_\_\_\_  
 (Please attach a copy of coverage, amount, carrier, carrier's telephone number)

### Special Events/Requests May Require The Following:

Will food, goods, or services be sold? Yes \_\_\_\_\_ No ✓  
 (Requires approval from M. P. R. D.)

Will you have security (police) present? Yes \_\_\_\_\_ No ✓  
 (It must be an off-duty Milton police officer)



PHONE: 678.242.2500 | FAX: 678.242.2499  
 info@cityofmiltonga.us | www.cityofmiltonga.us  
 13000 Deerfield Parkway, Suite 107 | Milton GA 30004



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**Subject:** RE: ACL Contract - Bell Memorial Park - ACL 2017  
**From:** Tom McKlveen (Tom.McKlveen@cityofmiltonga.us)  
**To:** karun@bellsouth.net;  
**Date:** Thursday, April 13, 2017 1:58 PM

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Karun,

Those dates look good. You can proceed.

**Tom McKlveen, CYSA**

*Program Manager, Parks & Recreation*

2006 Heritage Walk, Milton, GA 30004

678-242-2519 (O)

678-584-3461 (M)

[www.cityofmiltonga.us](http://www.cityofmiltonga.us)

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**From:** Karun Krishnaswami [mailto:karun@bellsouth.net]  
**Sent:** Thursday, April 13, 2017 10:17 AM  
**To:** Tom McKlveen <Tom.McKlveen@cityofmiltonga.us>  
**Subject:** Re: ACL Contract - Bell Memorial Park - ACL 2017

Tom - Going to post the dates on the contract from April - August. Hope there are no issues.

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**From:** Tom McKlveen <Tom.McKlveen@cityofmiltonga.us>  
**To:** Karun Krishnaswami <karun@bellsouth.net>  
**Sent:** Monday, April 10, 2017 12:18 PM  
**Subject:** RE: ACL Contract - Bell Memorial Park

I'll put the dates in the schedule this afternoon. If there's an issue with a date, I'll let you know.

Thanks for the notification on my voicemail. I've cleared the mailbox!

**Tom McKlveen, CYSA**

*Program Manager, Parks & Recreation*

2006 Heritage Walk, Milton, GA 30004